

**RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT  
REGULAR MEETING OF THE  
BOARD OF DIRECTORS**

**May 18, 2026 (6:30 p.m.)**

Visitor's / Depot Center  
6730 Front Street  
Rio Linda, CA 95673

*Our Mission is to provide a safe and reliable water supply in a cost-effective manner.*

**AGENDA**

The Board may discuss and take action on any item listed on this agenda, including items listed as information items. The Board may also listen to the other items that do not appear on this agenda, but the Board will not discuss or take action on those items, except for items determined by the Board pursuant to state law to be of an emergency or urgent nature requiring immediate action. The Board may address any item(s) in any order as approved by the Board.

The public will be given the opportunity to directly address the Board on each listed item during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or any majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection at the District office at 730 L Street, Rio Linda, CA 95673. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 991-1000. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

**1. CALL TO ORDER, ROLL CALL, & PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT**

2.1. *Members of the public are invited to speak to the Board regarding items within the subject matter jurisdiction of the District that are not on the agenda or items on the consent agenda. Each speaker may address the Board once under Public Comment for a limit of 2 minutes. (Policy Manual § 2.01.160).*

**3. CONSENT CALENDAR *Action items: Approve Consent Calendar Items*)**

**3.1. Minutes**  
meeting.

*The Board is being asked to approve the Minutes from April 27, 2026 Regular Board Meeting.*

**3.2. Expenditures**

*The General Manager recommends the Board approve the March 2026 Expenditures.*

**3.3. Financial Reports**

*The General Manager recommends the Board approve the March 2026 Financial Reports.*

**4. REGULAR CALENDAR**

**ITEMS FOR DISCUSSION AND ACTION**

**4.1. GM Report.**

4.1.1. *The General Manager will provide his monthly report to the Board of Directors*

**4.2. District Engineer's Report.**

4.2.1. *The Contract District Engineer will provide his monthly report to the Board of Directors.*

**4.3. Consider Authorizing Engagement with a Professional Services Provider for Preparation of the 2025 Urban Water Management Plan.**

- 4.4. **Consider Authorizing an Extension to the Professional Services Agreement with Rawles Engineering for the Valve Replacement Project.**
- 4.5. **Consider Annual Declaration of Doubtful Recovery Debt**
- 4.6. **Consider Engagement of Actuarial Analyses Consultant**
- 4.7. **Consider Required Revisions to the Hexavalent Chromium Compliance Plan**
- 4.8. **Authorize any New Board Member Assignments (committees and other) Proposed by the Chair Pursuant to District Policy 2.01.065.**

**5. INFORMATION ITEMS**

**5.1. District Activities Reports**

- 5.1.1. Water Operations Report
- 5.1.2. Leak Repair Report
- 5.1.3. Conservation Report

**5.2. Board Member Reports**

- 5.2.1. Report any ad hoc committees dissolved by requirements in Policy 2.01.065
- 5.2.2. Sacramento Groundwater Authority – Liverett
- 5.2.3. ACWA/JPIA – Cline
- 5.2.4. Capacity Fee Study Ad Hoc Liverett/Cline
- 5.2.5. MOU Negotiations Ad Hoc – Gifford, Green

**6. PUBLIC COMMENT PRIOR TO CLOSED SESSION**

**7. CLOSED SESSION - THE BOARD OF DIRECTORS WILL MEET IN CLOSED SESSION TO DISCUSS THE FOLLOWING ITEM:**

- 7.1. **PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/RELEASE (Gov. C. §54954.5(e)) – General Manager**

**8. RETURN TO OPEN SESSION, REPORTABLE ACTIONS FROM CLOSED SESSION**

**9. DIRECTORS' AND GENERAL MANAGER COMMENTS**

**10. ADJOURNMENT –**

Upcoming meetings:

Executive Committee

June 10, 2026, Wednesday, 6:00 pm. Visitors / Depot Center, 6730 Front St. Rio Linda, CA

Board Meeting

June 22 2026, Monday, 6:30 pm. Visitors / Depot Center, 6730 Front St. Rio Linda, CA