

**RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT  
REGULAR MEETING OF THE  
BOARD OF DIRECTORS**

**NOVEMBER 16, 2020 (6:30 p.m.)**

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCE OR BY TELEPHONE

Join Zoom Meeting  
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Meeting ID: 891 6897 0596  
Passcode: 657819  
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*Our Mission is to provide a safe and reliable water supply in a cost-effective manner.*

**AGENDA**

The Board may discuss and take action on any item listed on this agenda, including items listed as information items. The Board may also listen to the other items that do not appear on this agenda, but the Board will not discuss or take action on those items, except for items determined by the Board pursuant to state law to be of an emergency or urgent nature requiring immediate action. The Board may address any item(s) in any order as approved by the Board.

The public will be given the opportunity to directly address the Board on each listed item during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or any majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection at the District office at 730 L Street, Rio Linda, CA 95673. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 991-1000. Requests must be made as early as possible, and at least one full business day before the start of the meeting

**1. CALL TO ORDER, ROLL CALL**

**2. PUBLIC COMMENT**

*2.1. Members of the public are invited to speak to the Board regarding items within the subject matter jurisdiction of the District that are not on the agenda or items on the consent agenda. Each speaker may address the Board once under Public Comment for a limit of 2 minutes. (Policy Manual § 2.01.160).*

**3. CONSENT CALENDAR (Action items: Approve Consent Calendar Items)**

**3.1. Minutes**

October 19, 2020

*The Board is being asked to approve the Minutes from the October 19, 2020 Regular Board Meeting.*

**3.2. Expenditures**

*The Finance & Administrative Committee recommends the Board approve the September Expenditures.*

**3.3. Financial Reports**

*The Finance & Administrative Committee recommends the Board approve the September Financial Reports.*

**4. REGULAR CALENDAR  
ITEMS FOR DISCUSSION AND ACTION**

**4.1. Consider Authorizing Engaging the Services of a Municipal Finance Advisor to Explore and Implement Mitigation Measures in Response to Sharp Increases in Annual Unfunded Accrued Liability (UAL) Payments.**

**4.2. GM Report**

*4.2.1. The General Manager, Tim Shaw will provide his monthly report to the Board of Directors.*

**4.3. District Engineer’s Report**

*4.3.1. The Contract District Engineer will provide his monthly report to the Board of Directors.*

**4.4. Consider Nominating a RLECWD Board Member to Serve on the Sacramento County LAFCo Special Districts Advisory Committee.**

**4.5. Consider Customer Requests for Board Review of Billing Issues.**

**4.6. Consider Approving the Proposed New Customer Service Technician II Position Description and Associated Pay Scale.**

**4.7. Consider “Protesting” the Proposed Rate Increase by Sacramento County Solid Waste.**

**4.8. Authorize any New Board Member Assignments (committees and other) Proposed by the Chair Pursuant to District Policy 2.01.065**

**5. INFORMATION ITEMS**

**5.1. District Activities Reports**

5.1.1. Water Operations Report

5.1.2. Conservation Report

5.1.3. Completed and Pending Items Report

**5.2. Board Member Reports**

5.2.1. Report any ad hoc committees dissolved by requirements in Policy 2.01.065

5.2.2. Sacramento Groundwater Authority – Harris (primary), Reisig

5.2.3. Sacramento Groundwater Authority (with RWA and SCGA) 3x3- Reisig

5.2.4. Executive Committee – Jason Green, Robert Reisig

5.2.5. ACWA/JPIA – Ridilla

**6. PUBLIC COMMENT PRIOR TO CLOSED SESSION**

**7. CLOSED SESSION - The Board of Directors will meet in closed session to discuss the following item**

**7.1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – Significant exposure of litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: (1 case).**

**8. RECONVENE IN OPEN SESSION**

**8.1.** Announce any reportable actions authorized in closed session.

**9. DIRECTORS' AND GENERAL MANAGER COMMENTS**

**10. ADJOURNMENT**

Upcoming meetings:

Executive Committee

December 7, 2020, Monday, 6:00pm remote meeting, no in-person attendance.

Board Meeting

December 21, 2020, Monday, 6:30 pm remote meeting, no in-person attendance.